

9. Who carp at My teaching and act not thereon, senseless, deluded in all knowledge, know thou them to be given over to destruction.—(iii. 32.)

10. To thee, the uncarping, verily shall I declare this profoundest secret, wisdom with knowledge combined, which, having known, thou shalt be freed from evil.—(ix. 1.)

11. Kingly science, kingly secret, Supreme Purifier, this ; experimental, according to Dharma, very easy to perform, imperishable.—(ix. 2.)

12. Men without faith in this Dharma, O Parantapa, not reaching Me, return to the paths of this mortal world.—(ix. 3.)

13. Thus by Me this most secret teaching hath been told, O sinless one. This known, he hath become illuminated^, and hath finished his work, O Bharata.—(xv. 20.)

14. Never is this to be spoken by thee to anyone who is without asceticism, nor without devotion, or as who desireth not to listen, or yet to him who speaketh evil of Me.—(xviii. 67.)

15. He who shall declare this supreme secret among My devotees, having shown the highest devotion for Me, without doubt he shall come to Me.—(xviii. 68.)

16. Nor is there any among men who perfonreth dearer service to Me than he, nor any other than he shall be more-beloved by Me on earth.—(xviii. 69.)

17. And he who shall study this sacred dialogue of ours,, by him I shall be worshipped with the sacrifice of wisdom—Such is My mind.—(xviii. 70.)

18. The man also who, full of faith, merely heareth it unreviling, even he, freed from evil, obtaineth the spotless worlds of the righteous.—(xviii. 71.)

19. They verily who partake of this Amrita-Dharma, as*

taught herein, endued with faith, I their
supreme (Object),,
devotees, they are surpassingly dear to Me.—
(xii. 20.)

AUM TAT SAT.